**SMT. KANAK AGGARWAL NAAS GIRLS SCHOLARSHIP 2024-25**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **PROFORMA FOR THE APPLICANT DETAILS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NAME OF THE STUDENT** | | | | | | | | | | **:** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **UID (AADHAR)** | | | | | | | | | | **:** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **FATHER’S NAME** | | | | | | | | | | **:** | | | | |  | | | | | | | | | | | | | | **PROFESSION:** | | | | | | | | | |  |
| **MOTHER’S NAME** | | | | | | | | | | **:** | | | | |  | | | | | | | | | | | | | | **PROFESSION:** | | | | | | | | | |  |
| **GUARDIAN NAME** | | | | | | | | | | **:** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **FAMILY ANNUAL INCOME** | | | | | | | | | | **:** | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **DATE OF BIRTH** | | | | | | | | | | **:** | | | | |  | | | | | **NATIONALITY** | | | | | | | | | | **:** | |  | | | | | | | |
| **ADDRESS** | | | | | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CITY** | **:** |  | | | | | | | | **:** | | | | | **PINCODE** | | | | | | **:** |  | | | | | | **STATE** | | | | | | **:** |  | | | | |
| **EMAIL ID** | | | **:** |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **MOBILE** | | | **:** |  | | | | | | | | | | | | | | **LANDLINE** | | | | | | **:** | | |  | | | | | | | | | | | | |
| **NAME, DESIGNATION AND ADDRESS OF THE UNIVERSITY AUTHORITY NOMINATING THE STUDENT FOR SCHOLARSHIP:** | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| **STUDENT QUALIFICATION DETAILS (10+2 OR EQUIVALENT):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) YEAR OF PASSING | | | | | | | | | | | : | | |  | | | | | (b) ROLL NO | | | | | | | | | | | | : | |  | | | | | | |
| (c) BOARD/UNIVERSITY | | | | | | | | | | | : | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) SUBJECTS | | | | | | | | | | | : | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e) PERCENTAGE: | | | | | | |  | | | | | (f) MAX  MARKS: | | | | | | | | | | | (g) MARKS  OBTAINED: | | | | | | | | | | | | | | (h) CGPA: | | |
| **DETAILS OF ENTRENCE EXAMINATION:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (a) NAME OF THE EXAMINATION: | | | | | | | | : |  | | | | | | | | | | | | | | | | (b) PERCENTAGE/ MERIT LIST | | | | | | | | | | | : | |  | |
| **DETAILS OF MARKS FOR PREVIOUS YEAR OF UG PROGRAMME (ONLY FOR 2ND /3RD / 4TH YEAR STUDENTS):** | | | | | | | | | | | | | | | | | | | | | | | | | **UG Programme Year:** | | | | | | | | | | | **:** | |  | |
| (a) Year of passing: | | | | | | | |  | | | | | | | | (b) University roll no | | | | | | | | | | | | | | | | | | | | : | |  | |
| (c) Board/University: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (d) Subjects: | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (e) Percentage: | | | | | | | |  | | | | | (f) Max marks: | | | | | | | | | | | | | (g) Marks obtained: | | | | | | | | | | (h) CGPA: | | | |
| **EXTRA CURRICULAR ACTIVITIES (SPORTS/MUSIC AND ARTS ETC.) WITH RECOGNITION FROM REPUTED ORGANIZATION INCLUDING STATE OR NATIONAL LEVEL.:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **STUDENT/PARENTS’ BACKGROUND IN AGRICULTURE AND ALLIED SECTOR (IF ANY):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CANDIDATE’S AWARENESS (IN 3-4 SENTENCES) ABOUT NATIONAL ACADEMY OF AGRICULTURAL SCIENCES:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| **AUTHENTICATED BY REGISTRAR OF THE UNIVERSITY** | **(CANDIDATE NAME**  **& SIGNATURE)** |